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Desire in Language-Julia Kristeva 1980 Traces the origin and development of the novel and analyzes how meaning is conveyed in fiction and art

Desire in Language-Julia Kristeva 1980-01

Desire in language-Julia Kristeva 1980

Desire in Language. A Semiotic Approach to Literature and Art. Edited by Leon S. Roudiez-Julia Kristeva 1981

Kristeva, Julia: Desire in language-Leon S. Roudiez 1980

The Kristeva Reader-lia Kristeva 1986 An easily accessible introduction to Kristeva's work in English. The essays have been selected as representative of the three main areas of Kristeva's writing--semiotics, psychoanalysis, and political theory--and are each prefaced by a clear, instructive introduction. For beginners or those familiar with Kristeva's work this is a good complement to The Portable Kristeva with a convenient selection of articles from Kristeva's earlier work some of which are otherwise hard to come by.

Revolution in Poetic Language-Julia Kristeva 1984 The linking of psychosomatic to literary and literary to a larger political horizon raises the question of conservative premises to linguistic, psychoanalytic, philosophical, and literary theories and criticisms of such.

Semiotics around the World: Synthesis in Diversity-Irmengard Rauch 2020-10-12

Temps Sensible-Julia Kristeva 1996 Not only a meditation on Proust, this is a commentary on how the experience of literature is manifested in time and sensation. Kristeva uses Proust as a starting point to reflect upon broader notions of character, time, sensation, metaphor, and history.

New Maladies of the Soul-Julia Kristeva 1995 "These days, who still has a soul?" asks Julia Kristeva in her latest psychoanalytic exploration, New Maladies of the Soul. Drawing on her fifteen years of experience as a practicing psychoanalyst, Kristeva reveals to readers a new kind of patient, symptomatic of an age of political upheaval, mass mediated culture, and the dramatic overhaul of familial and sexual mores. New Maladies of the Soul poses a troubling question about the human subject in the West today: Is the psychic space that we have traditionally known disappearing? Kristeva finds that the psychoanalytic models of Freud and Lacan need to be reread in light of this new patient, a product of the contemporary moral crisis of values resulting from a loss of ideology and a deterioration of belief. By revisiting Freud and Lacan, Kristeva offers the hope of a new psychoanalysis. Each patient, she contends, suffers from a unique malady which must be targeted. In the first half of New Maladies of the Soul, Kristeva offers a series of detailed and fascinating case studies that reinforce her provocative theoretical notions. These case studies illustrate today's "new maladies" - common psychiatric disturbances such as hysteria, obsessional neurosis, and perversion - as they are manifested in today's patient. Drawing on the work of psychologist Helene Deutsch and the writer Germaine de Stael. Kristeva turns her attention in the second half of New Maladies of the Soul to women's experience and contributions within the broader context of contemporary history. Delving into art, literature, autobiography, and theories of language, she continues with an exploration of cultural products ranging from the Bible to the work of Leonardo da Vinci. Julia Kristeva offers the hope that these maladies harbor new creative potential, and new hope for the soul - if we can comprehend their effect on the individual and collective experiences of our time.

Congress Volume-International Organization for the Study of the Old Testament. Congress 2000-01-01 This Congress Volume comprises not only the main lectures of the XVIth I.O.S.O.T. Congress, held in Oslo 1998, but also the interventions at the two panels on "Intertextuality and the Pluralism of Methods" and on "The Hebrew Bible and History." Both the main lectures and the panelists' interventions focus on current methodological problems and study central questions in the present study of the Hebrew Bible/Old Testament in its environment.

Black Sun-Julia Kristeva 1989 Looks at the psychological nature of depression and discusses its portrayal in literature and art

At the Risk of Thinking-Alice Jardine 2020-01-23 At the Risk of Thinking is the first biography of Julia Kristeva--one of the most celebrated intellectuals in the world. Alice Jardine brings Kristeva's work to a broader readership by connecting Kristeva's personal journey, from her childhood in Communist Bulgaria to her adult life as an international public intellectual based in Paris, with the history of her ideas. Informed by extensive interviews with Kristeva herself, this telling of a remarkable woman's life story also draws out the complexities of Kristeva's writing, emphasizing her call for an urgent revival of bold interdisciplinary thinking in order to understand--and to act in--today's world.

The Subject of Semiotics-Kaja Silverman 1983-05-12 This provocative book undertakes a new and challenging reading of recent semiotic and structuralist theory, arguing that films, novels, and poems cannot be studied in isolation from their viewers and readers.

Strangers to Ourselves-Julia Kristeva 1991 Discusses the foreigner in Greek tragedy, in the Bible, and in literature from the Middle Ages to the present day

Tales of Love-Julia Kristeva 1987 From the Publisher: Assuming the voices of psychoanalyst, scholar, and postmodern polemicist, Kristeva discusses both the conflicts and commonalities among the Greek, Christian, Roman, and contemporary discourses on love, desire, and self.

Melanie Klein-Julia Kristeva 2005-01-05 In the late twelfth century, Japanese people called the transitional period in which they were living the "age of warriors." Feudal clans fought civil wars, and warriors from the Kanto Plain rose up to restore the military regime of their shogun, Yoritomo. The whole of this intermediary period came to represent a gap between two stable societies: the ancient period, dominated by the imperial court in Heian (today's Kyoto), and the modern period, dominated by the Tokugawa bakufu based in Edo (today's Tokyo). In this remarkable portrait of a complex period in the evolution of Japan, Pierre F. Souyri uses a wide variety of sources -- ranging from legal and historical texts to artistic and literary examples -- to form a magisterial overview of medieval Japanese society. As much at home discussing the implications of the morality and mentality of The Tale of the Heike as he is describing local disputes among minor vassals or the economic implications of the pirate trade, Souyri brilliantly illustrates the interconnected nature of medieval Japanese culture. The Middle Ages was a decisive time in Japan's history because it confirmed the country's national identity. New forms of cultural expression, such as poetry, theater, garden design, the tea ceremony, flower arranging, and illustrated scrolls, conveyed a unique sensibility -- sometimes in opposition to the earlier Chinese models followed by the old nobility.

The World Turned Upside Down provides an animated account of the religious, intellectual, and literary practices of medieval Japan in order to reveal the era's own notable cultural creativity and enormous economic potential.

Murder in Byzantium-Julia Kristeva 2006 "This killer is murdering members of a dubious religious sect, the New Pantheon, and leaving a mysterious figure eight drawn on their corpses. Meanwhile, Sebastian Chrest-Jones, a noted professor of human migrations, clandestinely writing a novel about the Byzantine princess-historian Anna Comnena, disappears on a quest to learn more about an ancestor who roamed across Europe to Byzantium during the First Crusade. Kristeva's recurring characters, detective Northrop Rilsky and the French journalist Stephanie Delacour, step in and desperately try to piece together the two-part mystery in the midst of their unexpected love affair."

The Severed Head-Julia Kristeva 2012 Julia Kristeva turns her famed critical eye to a study of the human head as symbol and metaphor, as religious object and physical fact, further developing a critical theme in her work--the power of horror--and expanding the potential for the face to provide an experience of the sacred. Kristeva's study stretches far back in time to 6,000 B.C.E. with humans' early decoration and worship of skulls, and follows with an examination of the Medusa myth; the mandylion of Laon (a holy relic in which the face of a saint appears on a piece of cloth); the biblical stories of John the Baptist and Salome; tales of the guillotine; modern murder mysteries; and the rhetoric surrounding the fight for and against capital punishment. Drawing numerous connections between these "capital visions" and their experience, Kristeva affirms the possibility of the sacred, even in an era of "faceless" interaction.

A Semiotic Approach to Open Notations-Tristan McKay 2021-04-30 Along with twentieth-century developments in playing techniques, technologies, and concepts of musical sound, the notations employed by composers have also changed. Composers of what Umberto Eco calls 'open works' often employ intentionally ambiguous music notations. These open notations ask the performer to play a radical and active role in co-creating the musical work. Scores that feature open notations have been part of the Western classical music landscape since the mid-twentieth century, and continue to have a vibrant community of practitioners today. In this Element, Tristan McKay considers intersections of ambiguity, authority, and identity in works with open notations. He develops a semiotic approach to open notation analysis and puts it into practice with in-depth analyses of openly notated works by Earle Brown, Will Redman, and Leah Asher.

The Portable Kristeva-Julia Kristeva 2002-05-29 As a linguist, Julia Kristeva has pioneered a revolutionary theory of the sign in its relation to social and political emancipation; as a practicing psychoanalyst, she has produced work on the nature of the human subject and sexuality, and on the "new maladies" of today's neurotic. The Portable Kristeva is the only fully comprehensive compilation of Kristeva's key writings. The second edition includes added material from Kristeva's most important works of the past five years, including The Sense and Non-Sense of Revolt, Intimate Revolt, and Hannah Arendt. Editor Kelly Oliver has also added new material to the introduction, summarizing Kristeva's latest intellectual endeavors and updating the bibliography.

Pouvoirs de L'horreur (English)-Julia Kristeva 1982 Essay

The Semiotics of Emoji-Marcel Danesi 2016-11-17 Shortlisted for the BAAL Book Prize 2017 Emoji have gone from being virtually unknown to being a central topic in internet communication. What is behind the rise and rise of these winky faces, clinking glasses and smiling poos? Given the sheer variety of verbal communication on the internet and English's still-controversial role as lingua mundi for the web, these icons have emerged as a compensatory universal language. The Semiotics of Emoji looks at what is officially the world's fastest-growing form of communication. Emoji, the colourful symbols and glyphs that represent everything from frowning disapproval to red-faced shame, are fast becoming embedded into digital communication. Controlled by a centralized body and regulated across the web, emoji seems to be a language: but is it? The rapid adoption of emoji in such a short span of time makes it a rich study in exploring the functions of language. Professor Marcel Danesi, an internationally-known expert in semiotics, branding and communication, answers the pertinent questions. Are emoji making us dumber? Can they ultimately replace language? Will people grow up emoji literate as well as digitally native? Can there be such a thing as a Universal Visual Language? Read this book for the answers.

Twentieth-Century Literary Theory- 2017-03-01

Language, Madness, and Desire-Michel Foucault 2015-05-26 As a transformative thinker of the twentieth century, whose work spanned all branches of the humanities, Michel Foucault had a complex and profound relationship with literature. And yet this critical aspect of his thought, because it was largely expressed in speeches and interviews, remains virtually unknown to even his most loyal readers. This book brings together previously unpublished transcripts of oral presentations in which Foucault speaks at length about literature and its links to some of his principal themes: madness, language and criticism, and truth and desire. The associations between madness and language--and madness and silence--preoccupy Foucault in two 1963 radio broadcasts, presented here, in which he ranges among literary examples from Cervantes and Shakespeare to Diderot, before taking up questions about Artaud's literary correspondence, lettres de cachet, and the materiality of language. In his lectures on the relations among language, the literary work, and literature, he discusses Joyce, Proust, Chateaubriand, Racine, and Corneille, as well as the linguist Roman Jakobson. What we know as literature, Foucault contends, begins with the Marquis de Sade, to whose writing--particularly La Nouvelle Justine and Juliette--he devotes a full two-part lecture series focusing on notions of literary self-consciousness. Following his meditations on history in the recently published Speech Begins after Death, this current volume makes clear the importance of literature to Foucault's thought and intellectual development.

Social Semiotics for a Complex World-Bob Hodge 2016-11-02 Social semiotics reveals language's social meaning - its structures, processes, conditions and effects - in all social contexts, across all media and modes of discourse. This important new book uses social semiotics as a one-stop shop to analyse language and social meaning, enhancing linguistics with a sociological imagination. Social Semiotics for a Complex World develops ideas, frameworks and strategies for better understanding key problems and issues involving language and social action in today's hyper-complex world driven by globalization and new media. Its semiotic basis incorporates insights from various schools of linguistics (such as cognitive linguistics, critical discourse analysis and sociolinguistics) as well as from sociology, anthropology, philosophy, psychology and literary studies. It employs a multi-modal perspective to follow meaning across all modes of language and media, and a multi-scalar approach that ranges between databases and one-word slogans, the local and global, with examples from English, Chinese and Spanish. Social semiotics analyses twists and turns of meanings big and small in complex contexts. This book uses semiotic principles to build a powerful, flexible analytic toolkit which will be invaluable for students across the humanities and social sciences.

The System and the Speaking Subject-Julia Kristeva 1975

Handbook of Semiotics-Winfried Nöth 1995 History and Classics of Modern Semiotics -- Sign and Meaning -- Semiotics, Code, and the Semiotic Field -- Language and Language-Based Codes -- From Structuralism to Text Semiotics: Schools and Major Figures -- Text Semiotics: The Field -- Nonverbal Communication -- Aesthetics and Visual Communication.

Semiotics and the Philosophy of Language-Umberto Eco 1986 "Eco wittily and enchantingly develops themes often touched on in his previous works, but he delves deeper into their complex nature... this collection can be read with pleasure by those unversed in semiotic theory." —Times Literary Supplement

Protestant Poetics and the Seventeenth-Century Religious Lyric-Barbara Kiefer Lewalski 2014-07-14 Barbara Lewalski argues that the Protestant emphasis on the Bible as requiring philological and literary analysis fostered a fully developed theory of biblical aesthetics defining both poetic art and spiritual truth. Originally published in 1979. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Kant and the Platypus-Umberto Eco 2000-11-09 How do we know a cat is a cat . . . and why do we call it a cat? An "intriguing and often fascinating" look at words, perceptions, and the relationship between them (Newark Star-Ledger). In *Kant and the Platypus*, the renowned semiotician, philosopher, and bestselling author of *The Name of the Rose* and *Foucault's Pendulum* explores the question of how much of our perception of things is based on cognitive ability, and how much on linguistic resources. In six remarkable essays, Umberto Eco explores in depth questions of reality, perception, and experience. Basing his ideas on common sense, Eco shares a vast wealth of literary and historical knowledge, touching on issues that affect us every day. At once philosophical and amusing, *Kant and the Platypus* is a tour of the world of our senses, told by a master of knowing what is real and what is not. "An erudite, detailed inquiry into the philosophy of mind . . . Here, Eco is continental philosopher, semiotician, and cognitive scientist rolled all into one." —Library Journal (starred review)

Reading Kristeva-Kelly Oliver 1993 "... both an excellent introduction and a thoroughgoing analysis of Kristeva's writing." —Signs "The book is a brilliant combination of a recuperative and a critical reading of Kristeva's work." —Changes: An International Journal of Psychology & Psychotherapy "... a thorough, detailed, and critical analysis of the writings of Julia Kristeva." —Elizabeth Grosz "... the most involved and engaging study of Julia Kristeva's work to date..." —The Year's Work in Critical and Cultural Theory This first full-scale feminist interpretation of Kristeva's work situates her within the context of French feminism. Oliver guides her readers through Kristeva's intellectual formation in linguistics, Freud, Lacan, and poetics. This comprehensive introduction to Kristeva makes accessible her important contributions to philosophy, linguistics, and psychoanalytic feminism.

The Syntax of Desire-Elena Lombardi 2007 In medieval culture, the consideration of language is deeply connected to other aspects of the system of knowledge. One interesting connection takes place between theories of language and theories of larger concepts such as love and desire. *The Syntax of Desire* is an interdisciplinary examination of the interlacing operation of syntax and desire in three medieval 'grammars:' theological, linguistic, and poetic. Exploring three representative aspects of medieval language theory, Elena Lombardi uncovers the ways in which syntax and desire were interrelated in the Middle Ages. She suggests that, in Augustine's theology, the creative act of God in the universe emerges as a syntax that the human individual must interpret by means of desire; in the linguistic theory of the Modistae, she sees the syntax of language as parallel to a syntax of reality, one organized by the desiring interplay of matter and form; in Dante's poetry, she argues that the language of the fallen human is bound together by the syntax of poetry, an act of desire that restores language to its primitive innocence. In addition to detailed analyses of medieval texts, *The Syntax of Desire* examines some aspects of the same relationship in light of contemporary linguistics, philosophy of language, and psychoanalysis.

Encyclopedia of Contemporary Literary Theory-Irene Rima Makaryk 1993-01-01 The last half of the twentieth century has seen the emergence of literary theory as a new discipline. As with any body of scholarship, various schools of thought exist, and sometimes conflict, within it. I.R. Makaryk has compiled a welcome guide to the field. Accessible and jargon-free, the *Encyclopedia of Contemporary Literary Theory* provides lucid, concise explanations of myriad approaches to literature that have arisen over the past forty years. Some 170 scholars from around the world have contributed their expertise to this volume. Their work is organized into three parts. In Part I, forty evaluative essays examine the historical and cultural context out of which new schools of and approaches to literature arose. The essays also discuss the uses and limitations of the various schools, and the key issues they address. Part II focuses on individual theorists. It provides a more detailed picture of the network of

scholars not always easily pigeonholed into the categories of Part I. This second section analyses the individual achievements, as well as the influence, of specific scholars, and places them in a larger critical context. Part III deals with the vocabulary of literary theory. It identifies significant, complex terms, places them in context, and explains their origins and use. Accessibility is a key feature of the work. By avoiding jargon, providing mini-bibliographies, and cross-referencing throughout, Makaryk has provided an indispensable tool for literary theorists and historians and for all scholars and students of contemporary criticism and culture.

Visible Signs-David Crow 2017-07-06 Basic semiotic theories are taught in most art schools as part of a contextual studies program, but many students find it difficult to understand how these ideas might impact on their own practice. *Visible Signs* tackles this problem by introducing key theories and concepts, such as signs and signifiers, and language and speech, within the framework of visual communication. Each chapter provides an overview of a particular facet of semiotic theory, with inspiring examples from graphic design, typography, illustration, advertising and art to illustrate the ideas discussed in the text. Creative exercises at the end of the book will help exemplify these ideas through practical application. The third edition of *Visible Signs* features new material from international designers and new creative exercises to accompany each chapter. This new edition also features a new design and layout.

The Samurai-Julia Kristeva 1992 Follows twenty-five years in the lives of Olga, a young woman from an Eastern European country, and her friends, a group of European intellectuals, modelled on some of the leading names in the field, as they move from Paris in the late 1960s to Maoist China and New York, and back to Paris

Language--the Unknown-Julia Kristeva 1989 -- "Voice Literary Supplement"

Signs-Thomas Albert Sebeok 2001-01-01 In this regard, semiotics is of relevance to a wide spectrum of scholars and professionals, including social scientists, psychologists, artists, graphic designers, and students of literature. "

Universe of the Mind-Юрий Михайлович Лотман 1990 Yuri Mikhailovich Lotman is the founder of the Moscow-Tartu School and the initiator of the discipline of cultural semiotics.

Methods Beyond Interviewing in Qualitative Market Research-Philly Desai 2002-07-18 'Anyone using, practising or teaching qualitative research will find in this series a treasure-house of ideas, techniques and issues. This is a -must-have-' - Admap 'this is one of the best texts on the subject I've come across and I did find some of the content truly inspirational' - Mick Williamson, Creative Director, TRBI for in Brief magazine 'It will be essential reading for anyone involved with qualitative market research' - David Barr, Director General of the Market Research Society 'An ideal resource for people aiming for a qualitative market research career, for academics interested to know more about an important field of application for qualitative research methods, or for those who are already engaged in the field and who wish to update their skills and reflect on their practice and profession' - Nigel Fielding, University of Surrey Qualitative Market Research is a landmark publishing event. The seven volumes provide, for the first time, complete coverage of qualitative market research practice, written by experienced practitioners, for both a commercial and academic audience. The set fills two important market gaps: it offers commercial practitioners authoritative source texts for training and professional development; and provides students and researchers with an account of qualitative research theory and practice in use today. Each book cross-references others in the series, but can also be used as a stand-alone resource on a key topic. The seven books have been carefully structured so as to be completely accessible in terms of language, use of jargon and assumed knowledge. Experienced market researchers will find the tools to help them critically evaluate their own work. Those new to market research will be provided with a complete map of qualitative market research theory and practice (including brands and advertising theory) and the stimulation to discuss and learn more with tutors and practitioners. Qualitative Market Research will be an invaluable resource for academic and professional libraries, commercial market researchers, as well as essential reading for students in market research, marketing and business studies.